| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | | | | PAGE O | F PAGES | 3 | |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|------------|---------------------------|----------------------------------------------------------------------------------------|------------------|---------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|------------------|--|
| IMPORTANT; | Mark all p | ackages and papers with | contract | and/or ord | ler numbers. | | | | | | 1 | | 3 | |
| 1. DATE OF ORDER 2. CONTRACT NO. (# any) EP-S9-12-01 | | | | | | 6. SHIP TO: | | | | | | | | |
| 07/30/2018 | | | | | | a. NAME (| OF CO | NSIGNEE | | | | | | |
| 3. ORDER NO. 4. REQUISITION/REFERENCE NO. | | | | | | Region 9 | | | | | | | | |
| 68HE0918F0378 PR-R9-18-00845 | | | | | | | | | | | | | | |
| 5. ISSUING OFFICE (Address correspondence to) Region 9 | | | | | | b. STREET ADDRESS US Environmental Protection Agency | | | | | | | | |
| 75 Hawth | orne S | | Agenc | У | | 75 Ha | wtho | orne Street | | | | | | |
| San Fran | cisco | CA 94105 | | | | c. CITY | | | | T | d. STATE | e. ZIP CO |)DE | |
| | | | | | | San Francisco | | | | | | 94105 | | |
| 7. TO: | | | | | | | f. SH P VIA | | | | | | | |
| a. NAME OF CONTRACTOR ENVIRONMENTAL QUALITY MANAGEMENT, INC. | | | | | | | 8. TYPE OF ORDER | | | | | | | |
| b. COMPANY NAME | | | | | | | | | | | b. DELIVERY | | | |
| s. STREET ADDRESS | | | | | | REFERENCE YOUR: | | | | | | | | |
| 1800 CARILLON BOULEVARD | | | | | | | | | | Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | Please furnish the following on the terms and conditions specified on both sides of | | | | | subject to the | | | |
| d. CITY e. STATE f. Z P CODE | | | | | | this order and on the attached sheet, if | | | | conditi | ions of the al ıct. | ove-num | bered | |
| CINCINNATI OH 452402788 | | | | | | any including delivery as indicated. | | | | | | | | |
| | | ROPRIATION DATA | | | | | | N NG OFFICE | 31 | | | | | |
| See Schedule 11. BUS NESS CLASS FICATION (Check appropriate box(es)) | | | | | | Region 9 SFD | | | | 12. F.O B. POINT | | | | |
| 🛚 a. SMALL | | b. OTHER THAN SMALL | | . DISADVAN | NTAGED d. WOI | MEN-OWNED |) | e. HUBZone | | | | | | |
| f. SERVICI | E-DISABLEI AN-OWNED | 1 1 - | | | | DWOSB | | | | | | | | |
| 13. PLACE OF 14. GOVERNMENT B/L N | | | | | | O. | | | 15. DELIVER TO F.O B. POINT 16. DISCOUNT TERMS | | | 3 | | |
| a.INSPECTION b.ACCEPTANCE Destination Destination | | | | | | | | ON OR BEFORE (Date | 9) | | | | | |
| | | <u> </u> | | | 17. SCHEDULE (See | reverse for | Rejeci | tions) | | | | | | |
| | | | | | | QUANTITY | | | | | | ANTITY | | |
| ITEM NO. | | SUPPLIES (| OR SERV (b) | ICES | | ORDERED (c) | UNIT (d) | PRICE (e) | | AMOUNT (f) | | ACCEPTED (g) | | |
| | DUNS N | umber: 6228248 | | | | (0) | Ť | (0) | | | | | (9/ | |
| | TO No. EP-S9-12-01/68HE0918F0378 (Internal Tracking TO #9090) | | | | | | | | | | | | | |
| | Statement of Work, (The contractor chall | | | | | | | | | | | | | |
| Statement of Work: (The contractor shall furnish necessary paperwork, materials, | | | | | | | | | | | | | | |
| | Contin | ued | | | | | | | | | | | | |
| | 18. SHIPPING POINT | | | | 19. GROSS SHIPPING WEIGHT | | Į | 20. INVOICE NO. | | | | | 17(h) TOTAL | |
| | 21. MAIL INVOICE TO: | | | | | | | | | | | | (Cont. pages) | |
| | a NAME | | | | | | | | | \$50,000.00 | | | 4 | |
| SEE BILLING | RTP Finance Center | | | | | | | | | 00. | | | | |
| INSTRUCTIONS ON REVERSE | b. STREET ADDRESS (or P.O. Box) US Environmental Protection RTP-Finance Center (AA216-01 109 TW Alexander Drive | | | | | | 01) | | | | | | 470 | |
| OWN LVL/IOL | | | | | | | | | | | | | 17(i) GRAND | |
| | | | | | | | | | | | | | TOTAL | |
| | www2.epa.gov/financial/contrac | | | | | | | | | | | | | |
| | 9500000 | rham | | | | | NC 27711 | | | | | 8384 | | |
| 22. UNITED STATES OF 07/30/2018 | | | | | | 140 | | 27711 23. NAME (Typed) | Ļ | | | | | |
| | ABY (Signa | 07 | /30/2 | ΠΤΩ | | | | Ex. 6 - Privacy | | | | | | |
| | | | κ. 6 - Pri | vacy | | FIFATAA | *** | TITLE: CONTRACTING | ORDER NG OF | FICER | ! | | | |
| | | | | | | | | | | | | | | |

ORDER FOR SUPPLIES OR SERVICES

PAGE NO

SCHEDULE - CONTINUATION 2 MPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER CONTRACT NO. ORDER NO. EP-S9-12-01 68HE0918F0378 07/30/2018 ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT UNIT AMOUNT QUANTITY ACCEPTED ORDERED PRICE (d) (a) (f) (b) (c) (e) (g) services, facilities, and otherwise do all things necessary for, or incident to, the performance of the work set forth below:) Activities authorized in this task order include, but are not limited to the following: - Participate in a site walk if applicable - Site preparation planning - General task order activities logistical planning support - Evaluate transportation and disposal options - Provide technical support as requested by the EPA OSC as it pertains to the response location Contractor Activation Date: TBD Date and Time Contractor Required on Site: TBD Required Work Completion Date: 04/18/2019 On-Scene Coordinator: Ex. 6 - Privacy Response Location: TBD, 2018 California Fire Response Locations TOCOR: Ex. 6 - Privacy Expire Date: 04/16/2019 InvoiceApprover: Ex. 6 - Privacy Admin Office: Region 9 US Environmental Protection Agency 75 Hawthorne Street San Francisco CA 94105 Accounting Info: 18-T-9AK0E-000DC6-2505-C017-189AK0E538-001 BFY: 18 Fund: T Budget Org: 9AK0E Program (PRC): 000DC6 Budget (BOC): 2505 Job #: 09WOW000 Cost: C017 DCN - Line ID: 189AK0E538-001 Period of Performance: 07/30/2018 to 04/16/2019 Continued ...

\$0.00

ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

PAGE NO

3

MPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER | CONTRACT NO. 07/30/2018 | EP-S9-12-01

CONTRACT NO.

ORDER NO. 68HE0918F0378

ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT UNIT AMOUNT QUANTITY PRICE (e) ORDERED ACCEPTED (d) (a) (b) (c) (g) 0001 Obligate Removal AoA funds to the ERRS 4 50,000.00 contract no. EP-S9-12-01 in response to 2018 FEMA Fires Debris Removal Activities. TO 68HE0918F0378 SSID: 09WQWQ Internal TO No. 1201-9090 TOTAL CARR ED FORWARD TO 1ST PAGE (ITEM 17(H)) \$50,000.00